

**Colorado Rifle Club  
Match / Event Report Form**

Event: \_\_\_\_\_ Event Director: \_\_\_\_\_ Event Date: \_\_\_\_\_

**Income:**

Number of Members \_\_\_\_\_ at \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Number of non-Members \_\_\_\_\_ at \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Number of Juniors \_\_\_\_\_ at \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Other income please itemize \_\_\_\_\_ \$ \_\_\_\_\_

Total income : \_\_\_\_\_ \$ \_\_\_\_\_

**Expenses:**

Sanction fees paid to: \_\_\_\_\_

\_\_\_\_\_ @ \$ \_\_\_\_\_ = \_\_\_\_\_

**Event expenses [please attach receipts]**

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Awards [cash, trophies, other] \$ \_\_\_\_\_

Total Expenses: \$ \_\_\_\_\_

Net return to CRC: \$ \_\_\_\_\_

Monies accompanying report: \$ \_\_\_\_\_

Please complete and send report with money within 15 days to:

CRC  
10940 S Parker Rd  
Box #711  
Parker, CO 80134