## 54th ANNUAL ODDBALL \& JUNIOR SMALLBORE PRONE RIFLE TOURNAMENT

## NRA APPROVED CONVENTIONAL OUTDOOR SMALLBORE RIFLE COLORADO RIFLE CLUB, INC. <br> BYERS, COLORADO

DATE: Sunday, September 11th, 2022 8:30am (Mountain daylight savings time)
LOCATION: Colorado Rifle Club range, 76099 East 96th Ave., Byers, CO. Byers is 40 miles east of Denver on I-70 at exit 316. The range is located about 8 miles from Byers on U.S. 36 , then about 9 miles north on Leader Road ( $52 N$ ), then one mile west on $96^{\text {th }}$ Ave. to the range gate, then one mile north to the ranges.

CONTACT: Jennifer Obee, Smallbore Match Director jenna.obee@gmail.com
ELIGIBILITY: Competition open to all. Juniors up to age 20.
ENTRIES: Individual entries can be made by e-mail. Designate the matches you wish to enter and indicate your current classification \& category along with your NRA ID number. All entries will be pre-squadded and whenever practical all of a class will fire on the same relay, if possible. POST ENTRIES will be accepted if there is space on the range. Confirm your entry by Wednesday, September 7th by contacting: Jennifer Obee at jenna.obee@gmail.com

Make check or money order payable to: COLORADO RIFLE CLUB.

## MATCH FEES:

INDIVIDUAL:
Sun Sept 11th - \$25.00 for matches 1, 2, 3, 4, \& 5

JUNIORS:
Sun Sept 11th - \$15.00 for matches 1, 2, 3, 4, \& 5

Make check or money order payable to: COLORADO RIFLE CLUB
NOTE: Juniors will compete for both Junior Championship and Oddball awards.

RULES: Current NRA Smallbore Rifle Rules (2020) will govern. The rifle described in Rule 3.2 will be used. Official NRA targets A-23 (50 yds), A-25 (100 yds) and A-27 (50 meters reduced) will be used. F-Class targets are A-51 ( 50 meters reduced to 50 yards) and A-33 ( 300 meters reduced to 100 yards). The use of the plug type scoring gauge, overlay, or any magnifying device is restricted to the authorized scorers, statistical officer, and official referee.

## Empty Chamber Indicators (ECI) must be used in NRA-sanctioned Smallbore Rifle Matches

CHALLENGES: challenge time is 1 hour after posting scores on official Bulletin Board. A challenge fee of $\$ 1.00$ will be charged for each challenge made and returned if the challenge is upheld. See NRA rules for procedure.

CLASSIFICATION: The NRA classification system will be used and current classification cards must be presented. Competitors not having an outdoor prone classification but who are classified in another type of rifle competition will be assigned a classification as stated in rule 19.6. Unclassified competitors will be placed in the Master Class rule 19.2.

AWARD SCHEDULE: A Class will be established and awards given in any Class in which there are 3 or more competitors. There will be place awards presented for each multiple of 5 competitors in a class. NOTE: The High Junior in each match may also win an Oddball class award. The awards are non-traditional in the tradition of the Oddball tournament.

## MATCH SCHEDULE

Sunday, September 12th 8:30 AM
METALLIC SIGHTS
Match 120 shots at 50 yards
Match 220 shots at 50 yards reduced

ANY SIGHTS
Match 340 shots Dewar Course
Match 420 shots at 100 yards

## AGGREGATE MATCHES

Match 5 Metallic Sights Aggregate
(Agg. of Matches 1 \& 2)

Match 6 Any Sight Aggregate
(Agg. of Matches $3 \& 4$ )
Match 7 Grand Aggregate
(Agg. of Matches 5 \& 11)

TEAM MATCH
Match 8 Two-Man Team Match

## AWARDS

For Matches 1, 2, 3, \& 4
WINNER - Award
$1^{\text {st }}$ in each class - Award

For Matches 5, 6 \& 7
WINNER - Award
$1^{\text {st }}$ in established Class - Award

> WINNER - Grand Prize
> $2^{\text {nd }}$ Place - Second Grand Prize
> High JUNIOR - Grand Prize and Plaque
> $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ place JUNIOR - Grand Prize and Medal

Winning Team - Awards
$2^{\text {nd }}$ Place Team - Awards

The teams will be made up from the high scoring competitor in Match 3 paired with the low scoring competitor, the next highest with the next lowest, and so forth. The person in the middle is the Oddball. There will be additional team awards for each multiple of 4 teams.

## GENERAL INFORMATION

Firing points are paved and covered.

Camping is available on the range. There are fourteen trailer pads with electrical hookups at a cost of $\$ 5.00$ per night. Campers and trailers must be self-contained. Deep well water is available at the caretaker house.

Motels nearby are listed on crci.org

