



# Match/Event Report Form

Please complete report and mail to address below within 15 days of event.

Event: \_\_\_\_\_ Event Director: \_\_\_\_\_ Event Date: \_\_\_\_\_

## Income:

Number of Members \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Number of non-Members \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Number of Juniors \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Total Shooters \_\_\_\_\_

Other Income (please itemize) \_\_\_\_\_ \$ \_\_\_\_\_

**Total Income:** \$ \_\_\_\_\_

## Expense:

Sanction fees paid to: \_\_\_\_\_

\_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Event expenses (please attach receipts)

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Awards: (Cash, Trophies, Other) \_\_\_\_\_ \$ \_\_\_\_\_

**Total Expense:** \$ \_\_\_\_\_

Net return to CRC: \$ \_\_\_\_\_

Cash retained for Future Matches: \$ \_\_\_\_\_

**Work Bond Credit(s)** (Enter Badge # & Full Name)

**Total Match Income:** \$ \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Mail Report To:** CRC  
10940 S. Parker Rd. Suite 711  
Parker, CO 80134

**Email:** bookkeeper@crci.org